



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 0664MH-40982-C

In Re Application of:

**GREGORY G. KUELBS**

Serial No.: 10/650,537

Filed: 28 AUGUST 2003

For: **UMBRELLA APPARATUS**

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Examiner: **HARGOBIND S.  
SAWHNEY**

Art Unit: **2875**

Confirmation No.: **9033**

**TRANSMITTAL**

**MAIL STOP: AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Amendment;
3. Request for Extension for Response Within the Second Month;
4. Declaration Under 37 C.F.R. § 1.131;
5. Information Disclosure Statement and Form PTO/SB/08A;
6. A completed Credit Card Payment Form, Form PTO-2038, authorizing the Commissioner to charge \$405.00 to cover the \$225.00 Two-Month Extension Fee and the \$180.00 Information Disclosure Statement Fee to a designated credit card; and

<b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>
Date of Deposit: <u>3/19/07</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. § 1.8(a) on the date indicated above and is addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.
By: <u><i>Jamie E. Walts</i></u>

7. Our return postcard which we would appreciate you date stamping and returning to us.

Enclosed is a completed Credit Card Payment Form, Form PTO-2038, authorizing the Commissioner to charge \$405.00 to cover the \$225.00 Two-Month Extension Fee and the \$180.00 Information Disclosure Statement Fee to a designated credit card. No other fees are deemed to be necessary; however, the undersigned hereby authorizes the Commissioner to charge any fees that are necessary, or credit any overpayments, to **Deposit Account No. 502806.**

**Please link this application to Customer Nos. 50779 and 38441 so that its status may be checked using the PAIR System.**

Respectfully submitted,

3/19/07  
Date

James E. Walton  
James E. Walton  
Registration No. 47,245  
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**CUSTOMER NOS. 50779 AND 38441**

**ATTORNEY FOR APPLICANT**